



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7147

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/809,797                                                                                                                                                                                                               | <b>FILING OR 371(c) DATE</b><br>03/26/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>474              | <b>GROUP ART UNIT</b><br>3682                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>70456-025 |                                |
| <b>APPLICANTS</b><br>Chikara Ohki, Kuwana-shi, JAPAN;<br>Tomoaki Goto, Iwata-shi, JAPAN;                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** CONTINUING DATA *****</b><br><i>N 5-17-2007 mk</i>                                                                                                                                                                                         |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-091300(P) 03/28/2003<br>JAPAN 2004-083101(P) 03/22/2004<br><i>Y 5-17-2007 mk</i>                                                                                                              |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/11/2004</b>                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>24               | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>Verified and Acknowledged</b><br><i>mk</i> Examiner's Signature Initials                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>ADDRESS</b><br>20277                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>TITLE</b><br>Compressor bearing and compressor component                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                         |                                |
| <b>FILING FEE RECEIVED</b><br>1230                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |                                |